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Ν'n **41** 1002096

48 HOURS NOTICE OF CONTRIBUTIONS/LOANS RECEIVED OCT 2

| • | CONTRIBI | HOURS NOTICE OF JTIONS/LOANS RECEIVED OCT 26 PH 5: 07 or more, received within 20 days of the election. |
|--|---------------------------|--|
| To be used to report all contributions (in | ncluding loans) of \$1000 | or more, received within 20 days of the election. |
| 1. NAME OF COMMITTEE IN FU | LL | |
| Georgians for Isakson | | |
| ADDRESS (number and street) | | |
| Post Office Box 250116 | | |
| CITY, STATE, and ZIP CODE | | |
| Atlanta | GA | 30325 |
| 2. NAME OF CANDIDATE | | 3.OFFICE SOUGHT (State and District) |
| Sen. Johnny Isakson | | Senate GA |

| SIGNATURE(Optional) | DATE | For further information contact: |
|---------------------|------------|---|
| Jon Anderson | 10/26/2010 | Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 |
| | | FFO FORM |

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